

# A.D. HENDERSON & FAU HIGH SCHOOL

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**SAB March 2025**

# A.D. HENDERSON & FAU HIGH SCHOOL

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- **Call to Order, Sign-In, Flag Salute**
- **Approval of [Agenda](#)**
- **Welcome**
- **Introductions**
- **Approval of Minutes**  
[December 18, 2024, SAB Monthly Zoom  
Virtual Meeting Draft Minutes](#)

*Mr. Jon Cipyak, Chair*

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**SAB Agenda**

# A.D. HENDERSON & FAU HIGH SCHOOL



## Phase II Updates



**Superintendent Update**

# A.D. HENDERSON & FAU HIGH SCHOOL

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- **Athletics:**
  - FAU Boys Tennis vs Spanish River: boys dominate the court with every player securing victory for both singles and doubles
  - Jailyn Milord placed 4th in the nation for 400 meters.
- **The Chess Team** went to State Championships . The High School team won 2nd place and Middle School team won 3rd place!
- **DECA** went to Orlando for State competitions. Overall 60 students competed and 34 qualified for nationals - an FAU High School record!
- **Speech and Debate:**
  - High school competed in the NCFL Grand Finals where 3 students qualified to go to Nationals in Chicago in May.
  - FAU High Congress debater Nidhi Begur qualified for nationals in Iowa in June!

**Superintendent Update**

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## Updated Presented by PTO Liaison, Mrs. O'Sullivan

- Thank you to everyone that made our Middle School Movie Night on March 8th a success! The movie was the beloved classic Space Jam, which our students enjoyed.

## A big thank you to PTO for:

- Coordinating a beautiful Sweetheart Dance in February.
- All the paper towels and tissues which are essential for our interactive labs.
- Providing headphones for our young readers and supporting student learning!
- For lunch on our first TWD after winter break.
- Planning an awesome Spirit Week and fun Owls Run Day for our students.

## Upcoming Events:

- March 21: Owls Run
- April 25 at 6:00 pm: Mother/Son Game Night
- April 28: Scholastic Book Fair

**PTO Liaison Report**

# A.D. HENDERSON & FAU HIGH SCHOOL

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A. [FY 24-25 Budget Presentation](#)

*Dr. Dalis Dominguez*

B. [Certification of Alignment & Adoption of Instructional Materials](#)

*Dr. Tammy Bresnahan*

C. [2025-2026 District ELL Plan](#)

*Dr. Lauren Robinson*

**Action Items**

# A.D. HENDERSON & FAU HIGH SCHOOL

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- **Discussion Items**
- **Old Business**
- **Public Comment**
- **Announcements and Comments**
- **Adjournment**

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